

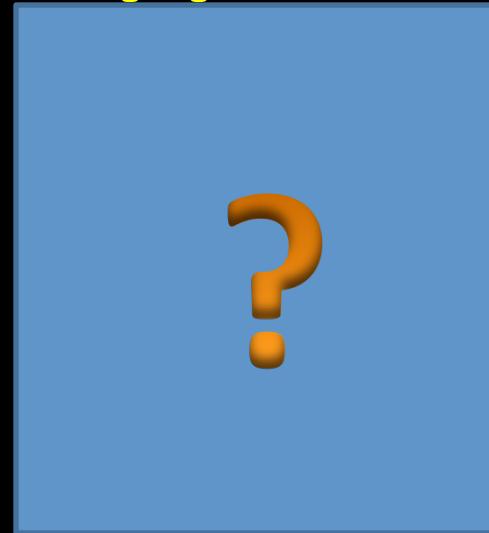
Evidence of Collection

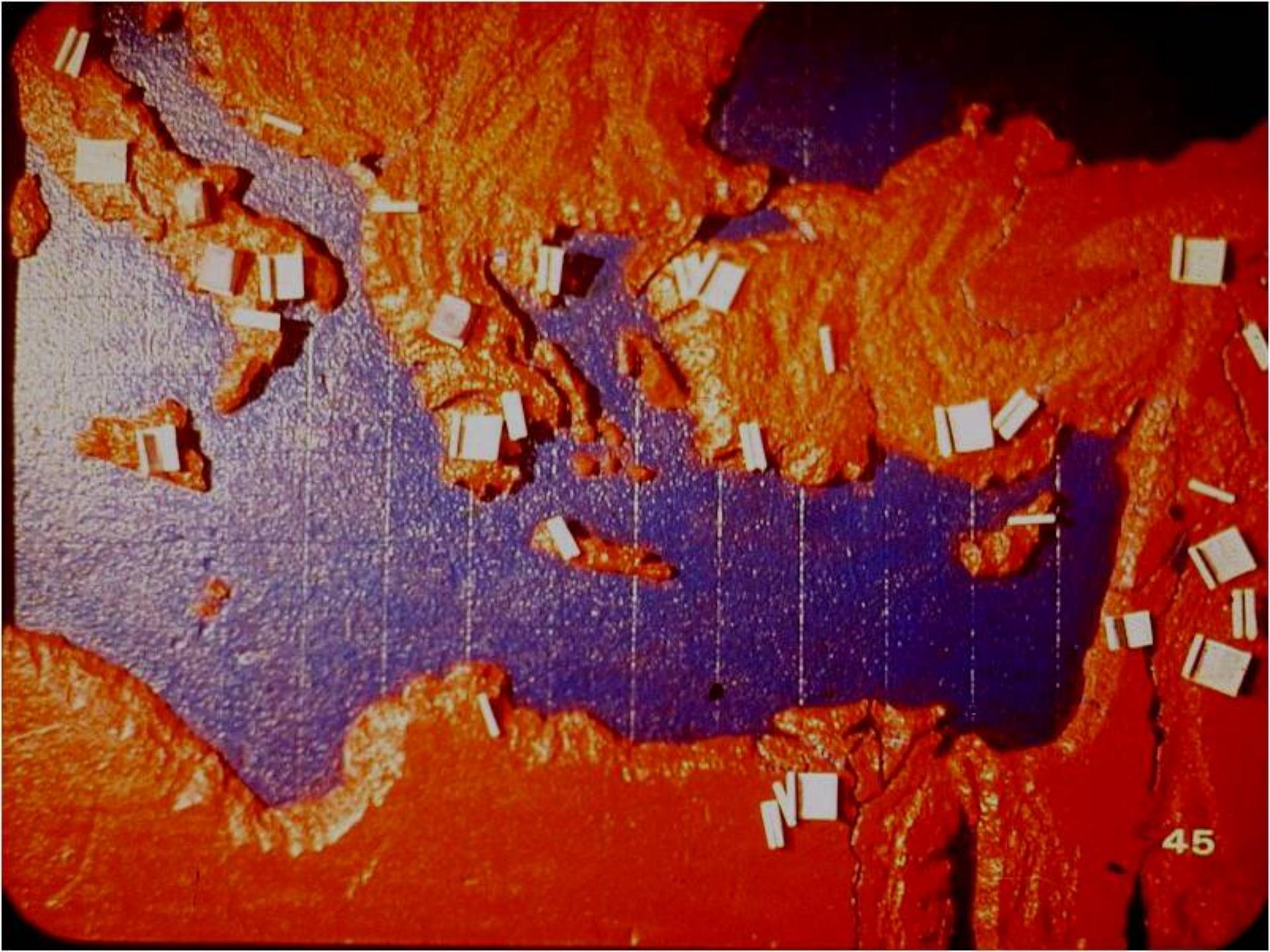
Do we have what they had ?

Developed

- God inspired the writing
- Recognition by men of God
- Collected / preserved
- Originals ‘lost’

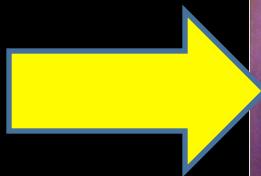
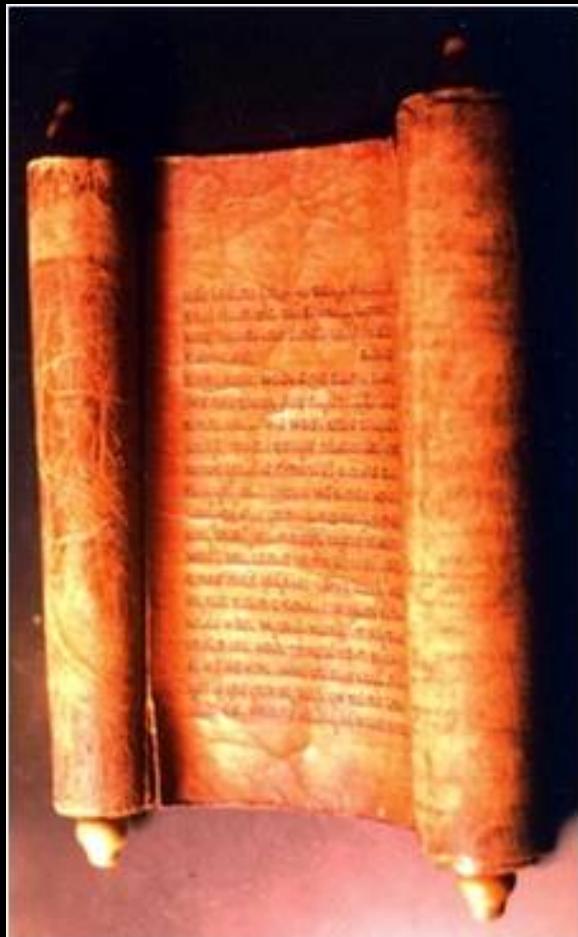
Aunt Ethyl's Apple Pie



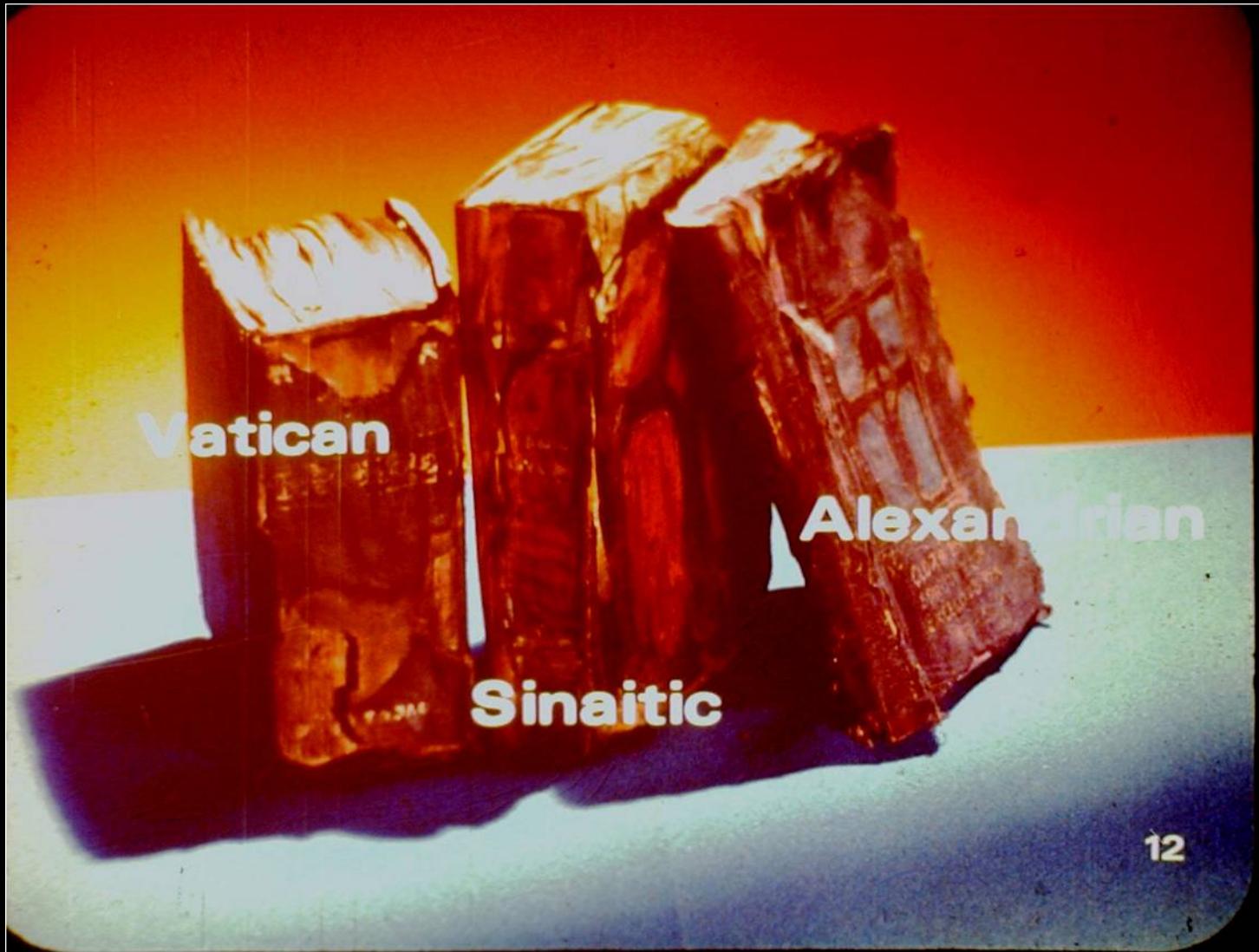


- 
- From All Over
 - 6000 +
 - Parts as early as 100's

From Scrolls to Codex



3 Earliest



Vatican – 300's

- Missing **II**
- 1 & 2 Timothy
- Titus
- Philemon
- Revelation
- Last 4 ch. Of Hebrews

ΤΟΥ ΠΟΛΙΣ ΣΩΡΑΦΙΚΟΥ
ΠΕΡΙΓΑΒΟΥ ΤΗΝ ΙΔΙΑΝ
ΜΟΣ ΣΩΡΟΦΕΙΣΤΟΝ
ΑΙΓΑΛΑΚΙ Η ΕΦΑΟΣ
ΣΥΜΠΕΙΤΟ ΕΦΕΛΑΟΣ
ΤΗΣ ΚΑΙ ΑΙΓΑΛΑΟΣ
ΜΑΙΑΠΗΝΟΥ ΧΑΙΟΣ
Η ΝΙΚΗ ΚΑΙ Η
ΜΟΙΑ ΣΑΙΑΝ
ΥΠΟ ΣΕΝΤ
ΩΝ ΟΝΑΓΑ
ΠΑΙΑΤΟΥ Ο
ΣΟΥΚΑΙΟ
ΚΩΣΤΑΝΤΙ
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ΣΕΙΩ ΣΕΙΜΙΤ
ΕΙΩ ΣΕΙΩ
ΑΙΓΑΛΑΙ
ΑΙΓΑΛΑΙ

ΠΑΤΕΡΑΓΙΑΣ ΘΕΗΤ~
ΤΟΟΝ ΟΜΑΣΟΥ·
ΕΛΘΕΔΤΩΗ ΒΑΣΙΛΙ
ΑΣΟΥ ΓΕΝΗΘΕΗΤ~
ΤΟΘΕΛΗ ΜΑΣΟΥ·
ΕΝΟΥΡΑΝ ΩΟΥΤ~
ΚΛΙΕΠΙΓΗΣΤΟΝ

Sinatic – 300's

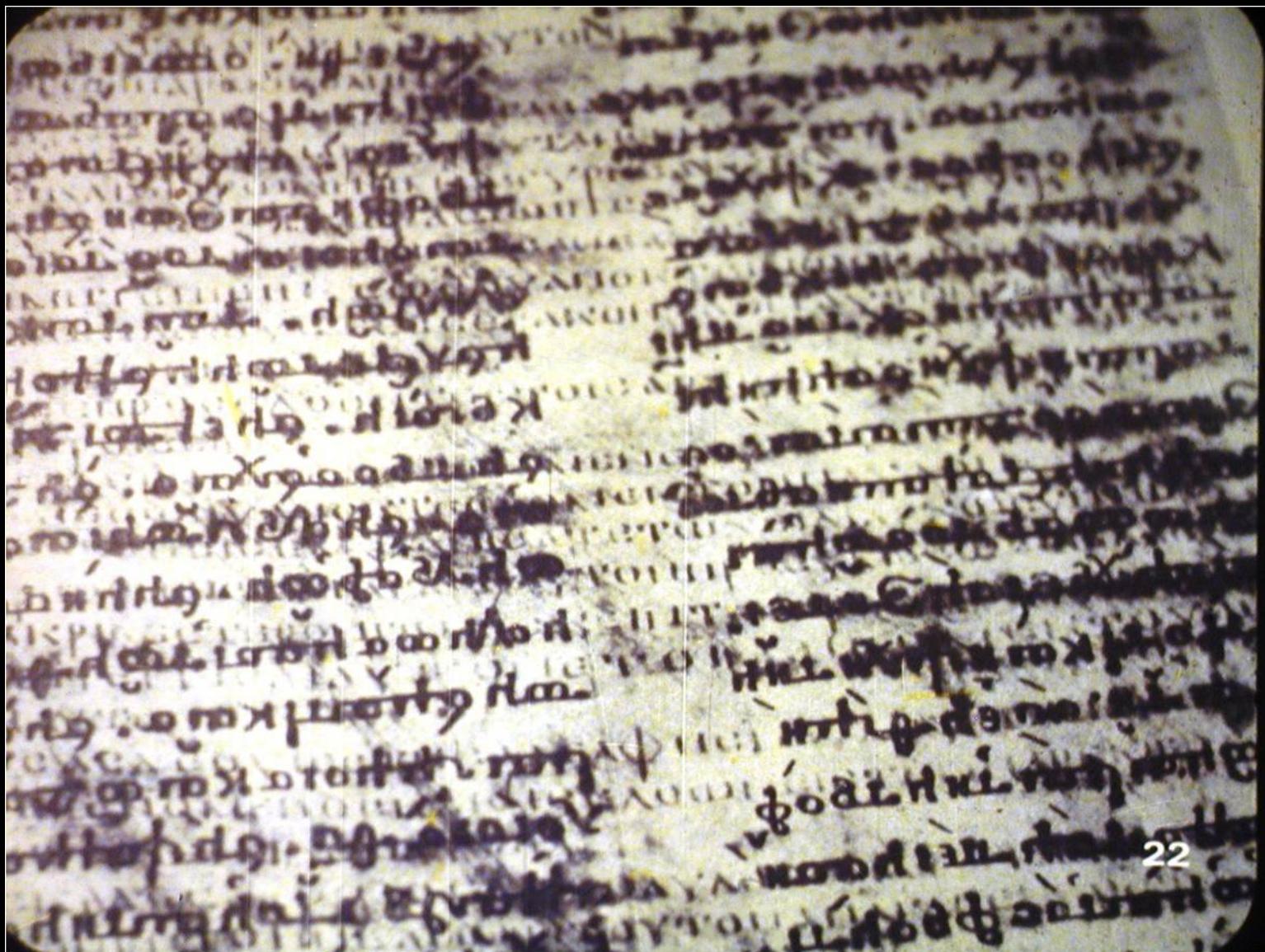


Alexandrian – 400's



Missing:
Parts of
Matthew,
John,
2 Cor.

Codex of Ephraem – 400's



Differences - yes

- Spellings
- Inversion words of
- Omissions and
- Double-copy Double-copy

Not affect major teaching

Church Fathers

- Clement of Rome – ca 95
- Quotes
 - Mt, Mk, Lk, Rom, 1Cor, Gal, Eph, Phil, Heb
- Alludes to
 - John, Acts, James, 1 Peter

Church Fathers

- Ignatius - 110 AD
- Quotes
 - Mt, Jn, Rom, 1Cor, Gal, Eph, Phil, Col, 1Thes
- Alludes to Lk, Heb, 1 Peter

Church Fathers

- **Justin Martyr ca 140**
 - 4 Gospels (MMLJ)
 - Most of Paul's 1 Peter & Revelation

Church Fathers

- Polycarp ca before 150
 - (disciple of John)
 - Matt. / John
 - 1st 10 of Paul,
 - 1 Peter, 1 & 2 John

Church Fathers

- Irenaeus ca 130 – 202
 - Quotes from 24 of 27 NT books
 - some 1800 quotations

Church Fathers

- **Clement of Alexandria**
 - ca 150 – 215
 - Cites ALL except Philemon, James and 2 Peter
 - 2,400 quotations from the NT

Church Fathers

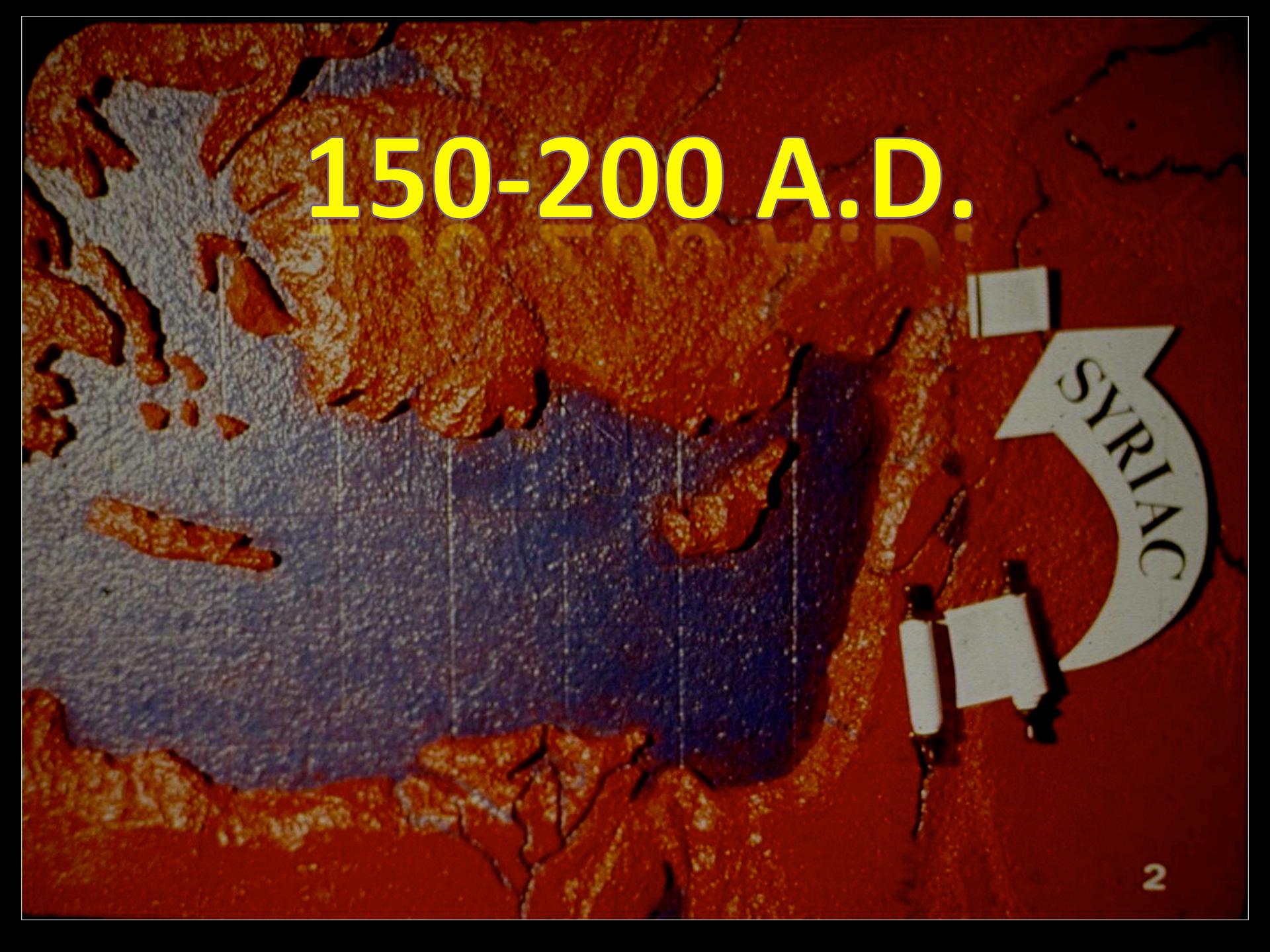
- **Tertullian ca 160- 220**
 - over 7,200 quotations

Bruce Metzger

“...practically the entire
New Testament.”

David Dalrymple

**“Entire New Testament...
except eleven verses.”**



150-200 A.D.

200 - 300 A.D.

EGYPTIAN

SYRIAC

OLD LATIN
200 - 300 A.D.

EGYPTIAN

**GERMAN
GOTHIC
350 A.D.**



Textual Evidence

- 6,000 + manuscripts
- Early complete Copies
- quotations in other writings
- Translations

Daniel Wallace

- 99.5% textually pure.
- 20,000 lines, only
- 40 lines are in doubt
- (about 400 words),
- and none affects any significant doctrine.

D. A Carson

- “nothing we believe to be true
- nothing we are commanded to do,
- is in any way jeopardized by the variants.”

Craig Blomberg

- 97-98%, and
- no Christian doctrine is founded solely or even primarily on textually disputed passages.

1 Peter 1:22-25

- *imperishable,*
- living and *abiding word of God;*
- *remains forever.*"

